

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200313710-1

Inventor(s): **HARI SHANKAR**

Confirmation No.: **8906**

Application No.: **10/693642**

Examiner: **Alpus H. Hu**

Filing Date: **Oct 27, 2003**

Group Art Unit: **2619**

Title: **Framework For Transport Of SCSI Data Over Computer Networks**

Mail Stop After Final
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- Response/Amendment
 New fee as calculated below
 No additional fee
 Other

- Petition to extend time to respond
 Supplemental Declaration

Fee\$

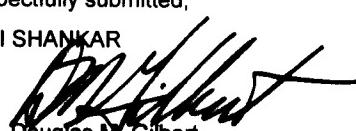
| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|---|--|--|--|---|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | | MINUS | | = 0 | X \$50 | \$ 0 |
| INDEP. CLAIMS | | MINUS | | = 0 | X \$210 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | | + \$370 |
| EXTENSION FEE | <input type="checkbox"/> 1st Month \$120 | <input type="checkbox"/> 2nd Month \$460 | <input type="checkbox"/> 3rd Month \$1050 | <input type="checkbox"/> 4th Month \$1640 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

HARI SHANKAR

By:



Douglas M. Gilbert

Attorney/Agent for Applicant(s)

Reg No. : **27,196**

Date : **September 4, 2008**

Telephone : **408-447-4447**